

Membership Type: _____
Individual _____
Food Included _____
Corporate _____

Meetings: _____
Fire Side Chat _____
Notification _____
Induction Date _____
Sponsor _____



ROTARY CLUB OF _____

MEMBER INFORMATION FOR DaCdbSYSTEM

PERSONAL FACTS FOR ROTARY CLUB DATABASE

Members are asked to complete the information requested below. Starred items () are essential fields*

*After completing this form, you can **SAVE** it in your computer; **PRINT** it and bring it to a meeting, or **E-MAIL** it as*

an Attachment to info@marathonrotary.org

Member: *Title _____ *First Name _____ MI: _____

*Nickname _____ (Badge name) *Last Name _____

*Date of Birth: ____/____/____ *E---mail address _____

Please check the ☐ below to indicate which is your preferred mailing address

Residence ☐ _____

Address Street _____

City _____ State _____ Zip _____

Phone: _____ Fax: _____

Vacation ☐ _____

Address Street _____

City _____ State _____ Zip _____

Phone: _____ Fax: _____

BUSINESS: Company: _____

Occupation / Job Title: _____

Phone: _____ Ext: _____ Fax: _____ Cell Phone: _____

Business ☐ _____

Address Street _____

City _____ State _____ Zip _____

Postal Box ☐ _____

Address Box Number _____ City _____ State _____ Zip _____

CLUB: (Check appropriate boxes) to be filled out by club secretary

Classification: _____

*Member Type: Active: ☐ Active – Rule of 85: ☐ Active – Leave of Absence: ☐ Honorary: ☐

Paul Harris Fellow: Yes: ☐ No: ☐ If yes, which Rotary year? ____/____ (i.e.: 96/97)

*Induction Date: ____/____/____ Sponsor's Name _____

FAMILY:

Spouse or

*First Name: _____ *Last Name: _____

Significant

*Date of Birth ____/____/____

Other

Married: Yes ☐ No ☐ *Anniversary Date: ____/____/____

Children s) Names (s):

Gender:

Date of Birth

_____	M	☐	F	☐	____/____/____
_____	M	☐	F	☐	____/____/____
_____	M	☐	F	☐	____/____/____
_____	M	☐	F	☐	____/____/____
_____	M	☐	F	☐	____/____/____
_____	M	☐	F	☐	____/____/____

PREVIOUS ROTARY CLUBS:

*Rotary ID number _____

Name of Club:

City/State

Date Joined:

Date Resigned:

Name of Club:

City/State

Date Joined:

Date Resigned:

CLUB ACHIEVEMENTS: *i.e.: offices held in club and which year.*

HOBBIES & INTERESTS: *i.e.: golf, fishing, and hunting*

NOTES: *i.e.: Community positions, projects, organizations, subjects you could give a 30 minute talk to the club.*